



**Technology and Communications Commission**

**Tuesday, March 1, 2016**

**Council Chambers, Town Hall**

**7:30 p.m.**

**A G E N D A**

1. Call to Order
2. Establish Quorum
3. Pledge Of Allegiance
4. Approval of Minutes
5. Petitioners
6. Staff Report
  - John Callahan IT Budget Presentation (FY17 Proposed)
7. Subcommittee Reports
  - Online Bill Pay, D Howard
  - IT Strategic Plan, T Coleman
  - Fiber Infrastructure, M Provus
8. Old Business
9. New Business
10. Commissioner Comments
11. Council Rep Comments
12. Adjourn